

**ELECTRONIC WORK SESSION:** An electronic work session will be held at 6:00 p.m. in Farmington City Hall, 160 South Main Street. The public is welcome to attend electronically. The agenda for the work session will be as follows:

1. Questions or concerns the City Council may have on agenda items.

## **ELECTRONIC FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, March 02, 2021, at 7:00 p.m.** The meeting will be held electronically through Zoom, Farmington, Utah.

*Farmington City Council meetings, including this meeting, are open to the public. In consideration of the COVID-19 pandemic, members of the public wishing to attend this meeting are encouraged to listen to the meeting on line. The link to listen to the meeting live and to comment electronically can be found on the Farmington City website at [www.farmington.utah.gov](http://www.farmington.utah.gov). If you wish to email a comment for any of the listed public hearings, you may do so at [hbouck@farmington.utah.gov](mailto:hbouck@farmington.utah.gov).*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **PUBLIC HEARING:**

7:05 Maverik – Project Master Plan (PMP)/Development Agreement (DA), Schematic Subdivision

7:15 North Cottonwood Creek PUD – Plat Amendment

7:30 Farmington Orthostar – Schematic Subdivision

***Minute motion adjourning to the Redevelopment Agency meeting.***  
(See RDA Agenda)

**SUMMARY ACTION:**

*(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)*

7:55 Minute Motion Approving Summary Action List

1. Interlocal Cooperation Agreement for Animal Services
2. Interlocal Agreement with Davis County for Election Services.
3. Standard Provider Contract with Davis County On-Site Ambulance Service.
4. Resolution Appointing Two Members to the Farmington Trails Committee.
5. Approval of Minutes for February 2<sup>nd</sup>

**GOVERNING BODY REPORTS:**

8:00 City Manager Report

1. Building Activity Report for January

8:05 Mayor Talbot & City Council Reports

**ADJOURN****CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact Heidi Bouck, City Recorder at 801-939-9209, at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda and emailed copies to media representatives on February 25, 2021.*

DATED this 25<sup>th</sup> day of February, 2021.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Heidi Bouck, City Recorder